



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

January 9, 2024

7:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members: Greg Neff, Chairperson Randy Imhausen, Vice Chairperson
 Brian Kahre Jamie Scanlon Rusty Fogel

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
 Clark County Department of Administrative Services
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
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I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair

JUSTIN C. JONES – MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT

KEVIN SCHILLER, County Manager

- III. Approval of Minutes for November 14, 2023 {For possible action)
- IV. Approval of the Agenda for January 9, 2024 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 4. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 5. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 6. Receive a report from BLM regarding current programs and new information. (For discussion only)
 - 7. Receive a report from Clark County Administrative Services on any updates from Clark County. (For discussion only)
- VI. Planning and Zoning
None
- VII. General Business
 - 1. Review and approve the 2024 meeting calendar. (For possible action).
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: February 13, 2024.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

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 KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

November 14, 2023

Minutes

Board/Council Members: Greg Neff, Chairperson
Randy Imhausen, Vice Chairperson
Brian Kahre
Rusty Fogel
Jamie Scanlon

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:33 pm by Gregg Neff, Chairperson. Randy Imhausen, Brian Kahre, Jamie Scanlon, and Rusty Fogel were present.
- II. Public Comment
There was none
- III. Approval of Minutes for October 10, 2023.
Moved by: Randy
Action: Approved
Vote: 5-0/Unanimous
- IV. Approval of Agenda for November 14, 2023.
Moved by: Brian
Action: Approved
Vote: 5-0/Unanimous
- V. Informational Items
 1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of October, he also announced the Balloon Festival on December 2nd..**
 2. Receive a report from Metro; **none**
 3. Received a report from Sandy Valley School; **Brian Kahre reported on the results of the Fall Athletics and both teams going to playoffs. Electra stated another Washington DC trip for Seniors was in the planning.**
 4. Receive a report from Parks and Recreation; **Shawna announced the parks and recreation schedule including movie night and crafts, then also reported on Halloween.**

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KEVIN SCHILLER, County Manager

5. Received a report from Valley Electric; **Kevin McMahan reported that utility bills will start to lower due to weather. Updated the community on VEA goals including grants to keep costs down. He discussed the false accusations in the Pahrump Valley Times.**
6. Received a report from BLM; **James Boyle updated us on BLM activities, providing us with safety messages.**
7. Received a report from County Administration; **Meggan Holzer announced they will be re-striping the basketball court to include pickleball court. She discussed the road maintenance delays along with Animal Control issues. She stated she was shooting for a Vaccine Clinic at Balloon Fest but if not, in the spring.**

VI. Planning and Zoning

1. UC-23-0713-USA:

USE PERMITS for the following: 1) overhead power transmission lines; 2) electrical substation; 3) increase the height of utility structures; 4) public utility structures with all accessory structures; 5) waive landscaping and screening requirements; and 6) eliminate trash enclosure.

DESIGN REVIEWS for the following: 1) overhead power transmission lines; 2) electrical substation; 3) public utility structures with all accessory/ancillary structures and uses; 4) final grading for a hillside development (slopes greater than 12%); and 5) finished grade on 43,949.2 acres in an R-U (Rural Open Land) Zone, H-2 (General Highway Frontage) Zone; and P-F (Public Facility) Zone. Generally located on the Nye/Clark County border, continuing 16 miles southeast along SR 160, then continuing 27 miles southeast crossing Sandy Valley Back Road and Sandy Valley Road to the west side of I-15, 3 miles south of Jean, then continuing 19 miles east of I-15 to the Boulder City border within the Northwest County and South County Planning Areas and portions of Sandy Valley and Goodsprings. RM/JJ/MN/md/syp (For possible action)

12/06/23 BCC

Moved by: Brian
Action: Approved
Vote: 5-0/Unanimous

VII. General Business

There was none.

VIII. Comments by the General Public; **Mark Allen discussed the woman doing air acrobatics and read a letter. Andrea Edwards announced a bake sale for Cheer. Gail Beckman announced the activities for Halloween and Winter parade for SMVDA. Christine Brown announced Thanksgiving and reported on the Veterans Day BBQ.**

IX. Next Meeting Date: **January 9, 2024.**

X. Adjournment; **the meeting was adjourned at 8:30 pm.**

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